| AND IT IS AGREED by and   | between the said parties that said  | mortgagor, Mart                           | ha W. and Ji       | my Lee Harbin           |                 |
|---|---|---|--------------------|-------------------------|-----------------|
| to hold and enjoy the said Premis   | es until default of payment shall l   | be made.                                  | (Nas               | 25)                     | B00K <b>11</b>  |
| (his, her, their)   | (s) and seal(s) thisSixty   |   | AND TOTAL STATE OF |                         | _ <del>_</del>  |
| in the year of our Lord one the   | ousand, nine hundred and Sixty  | Ves                                       | r of the Independ  | nce of the United Sta   |                 |
| of America.   |   |   | I Of the macpains  |                         | $\smile$        |
| Signed, sealed and delivered in the p   | resence of  |   |                    |                         | PAGE <b>418</b> |
| (WITNESS)   | ] .   | MORTGAGORS)                               |                    | (I.                     |                 |
| a S. Ht   | <i>/</i> /, "   | 1   | 2 Dayle            |                         | ~" <b>0</b> 0   |
| - A Little  | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\  | Juny 2                                    | 1/2                | (L.                     | S.)             |
| - Marlew / Xt   | Syl-  | Martha                                    | 180° Ma            | (L.                     | S.)             |
|   |   |   |                    | (L.                     | S.)             |
|   |   |   |                    |                         | ,               |
| The Cimic of Co.  | .4k C   |   |                    | i<br>j                  |                 |
| The State of Sou  | ım Caronna  | 1   | Probate .          | #<br>                   |                 |
| OI SELIA IIIE   | County County   | ,<br>)                                    |                    | p <sup>2</sup>          |                 |
| PERSONALLY appeared before m  |   | - Vanhin                                  |                    | and made of             | ath             |
| That —he saw the within named—  | W*  |   |                    |                         |                 |
| sign, seal and as there act and   | d deed deliver the within written de  | eed, and thathe w                         |                    | ged the execution there |                 |
| - Tunk  | , pero po   | ^   | witnes             | ged the execution there | eo1.            |
| Sworn to before me this   | day   | () 0 4                                    | 111                |                         |                 |
| of November   | , A. D., 1 <b>68</b>  | J. G. Zi                                  | llydy              |                         | _               |
| Carel y. Dro  | ulu (L. S.)   | /   |                    | l,                      |                 |
| Notary Public for S   | outh Carolina   |   |                    |                         |                 |
| The State of Sou  | uth Carolina  |   |                    | L                       |                 |
| Greenville  | County  |   | ,                  | Į.                      |                 |
| 1 Caral 9 X   | rarlu   | a Notary                                  | Public, do hereby  | certify unto all whom   | it              |
| may concern, that Mrs. Martha   | W. Harbin   | •   |                    | rife of the within nam  |                 |
| Jimmy Lee Harbi   | <u> </u>  | , did t                                   | ,                  | fore me, and upon bei   |                 |
| privately and separately examined any person or persons whomsoever,   | by me, did declare that she does fr   | eely, voluntarily an                      | d without any con  | pulsion, dread or fear  | of              |
| porated of Greenville   |   | Pleasanthurg                              |                    |                         |                 |
| (City) and assigns, all her interest and e  |   | (Address                                  | of Mortgagee)      | ular the premises with  | hin             |
| mentioned and released.  Given under my Hand and Seal,  |   |   |                    | /                       |                 |
| day of November // / /  | A. D. 1968  | Mark                                      | to w I             | Jarbin                  |                 |
| Carol G. G.   | varle (L. S.)   |   | (Wife's sign       | ature)                  |                 |
| Notary Public for S   | outh Carolina (CONTINUED ON NE  | YT PAGE)                                  |                    |                         |                 |
| on the state of t |   |   |                    | £                       |                 |
|   | I he Estate office at day of immedi and dul Real E. Clerl eral Se   |   |                    |                         |                 |
| THE   | I hereby, cert Estate Mortgage office at day of immediately ente and duly recorde Real Estate Mor Clerk of Court eral Sessions for  |   | 1 1                |                         |                 |
| IN CO   | hereby, certify te Mortgage wa te Mortgage wa to of ediately entered duly recorded in Estate Mortgag erk of Court of Sessions for   | in Co                                     |                    | 2                       |                 |
| NAME<br>OF TH<br>COMMEN   | y er y er Cou   |   | 1 1                | REAL                    |                 |
| C ALCHE   | artifige   ge   iteration ortg  | RPO                                       | .                  | . 5                     |                 |
| TAL ATO   | was  Was  Med u  ed u  in I  in I  f C  | RA.                                       | 20                 | STAT!                   |                 |
| NAME AND MAILING ADDIOF THE MORTGAGEE IS COMMERCIAL CREDIT PLAN INCORPORATED OF   | Estate Mortgage was filed for record office at M. o'clock on the day of ,19 , a immediately entered upon the proper and duly recorded in Book Real Estate Mortgages, page Clerk of Court of Common Pleas ar eral Sessions for Count   | COMMERCIAL CREDIT PLAN<br>INCORPORATED OF | °                  | ESTATE MORTGAGE         |                 |
| LING<br>AGI   | the d for clock , 19 the p the p non P  | REI                                       | •                  | M(                      |                 |
| G A   | ne wor reck on 19 Ples C  | F   |                    | )RT                     |                 |
| ADDR<br>IS  | within record on the , an roper ir  | PL_                                       |                    | GA                      | •               |
| ADDRESS<br>IS<br>PLAN   | in d   | AN  | e to de            | <b> </b>                |                 |
|   | I hereby, certify that the within Real Estate Mortgage was filed for record in my office at M. o'clock on the day of , 19 , and was immediately entered upon the proper indexes and duly recorded in Book of Real Estate Mortgages, page  Clerk of Court of Common Pleas and General Sessions for County, S. C. |   | 1 1 1              |                         | .•              |